## Multiple Worlds, Multiple Words

Essays in Honour of

Irène Simon

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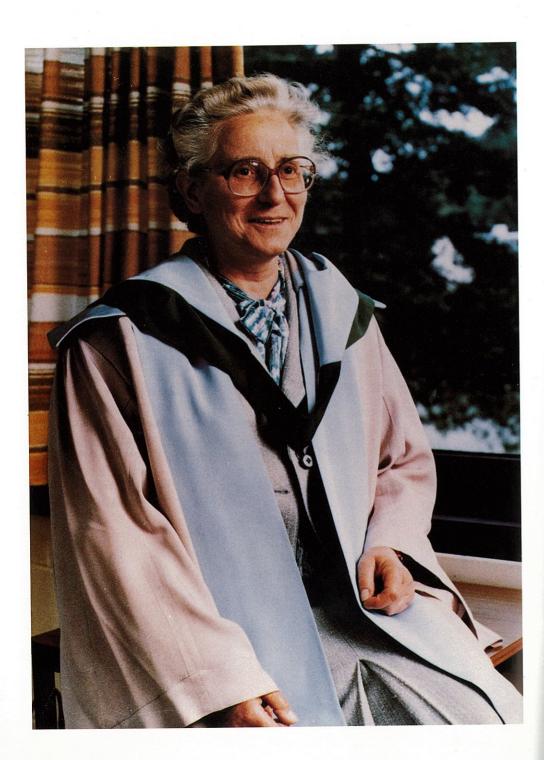
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#### Foreword

The publication of a volume of this kind usually marks a special occasion: a retirement or an anniversary. This festschrift is simply intended to honour Irène Simon. During a creative academic career that spanned over thirty years, she stimulated and influenced countless students, colleagues, associates and friends, some of whom raise their voices here in tribute and offer her this collection as a token of affection, admiration and respect for a person and a scholar who in her professional and everyday life so happily harmonizes "the clearest head and the sincerest heart."

The essays collected here are not arranged around a theme or a period, nor do they focus solely on literature; they also include essays on linguistics and the history of ideas. Their great variety reflects the diversity and dimension of Irène Simon's world, or worlds. The volume honours the many intellectual spheres in which she is equally, and formidably, exceptional.

Although her personal inclination drew her towards the eighteenth century, her international reputation rests on her achievement in all areas of modern English literature. But the vast range of her interests and her scholarly expertise are not confined to English literature only, which she taught throughout her academic career. For a long time she also taught the English language and American literature and always encouraged her students to investigate new fields of research. No wonder then that her students fanned out in all directions and now teach and do research in all the literatures written in English and in the most advanced areas of linguistics. The many vocations she awakened testify to her own intellectual curiosity and open-mindedness; it is owing to her foresight and under her guidance that the University of Liège has been able to develop the whole spectrum of modern English studies in its English Department.

Irène Simon taught at other universities too, mostly abroad. She held the Belgian Chair at the University of London (King's College) in 1961-62 and the Chaire Francqui at the University of Ghent in 1976-77. She was a Visiting Professor at the Universities of Gronigen, Oslo, Bergen, Nottingham, London (University College), Leeds, Sheffield, Poznan, Cracow, and Caen. She was a Fulbright Research Scholar at the Universities of Indiana (Bloomington) and

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California (Berkeley) in 1954. In 1980 she received an honorary degree from the University of Stirling and was awarded the Order of the British Empire.

This skeletal outline of Irène Simon's career hardly does justice to her life and works. She exists in her publications as well: her books and articles prove that deeply perceptive, stimulating statements about literature can be made with vitality, simplicity and sensitivity. Her conception of literature is a humanistic one. She never sees it as dissociated from real life but combines in her approach attentiveness to moral significance—a major feature of the English tradition—and to form. The person and the scholar always go together in her writings, the former's infallible commonsense and finely tuned aesthetic judgment contemplating passing fads with what she likes to refer to as "English pragmatism," the scholar's rigour and erudition never spoiling the charm of the person. To her students and colleagues she was a model of unflagging energy and was always receptive to new experiences and ideas—working with her often became an enlightening process of self-discovery—but they also learned from her that new ideas were never to be accepted for the sole sake of being new and always had to stand the test of verification, intelligibility and good taste.

The editors want to thank all the contributors whose generosity, dedication and graciousness aided considerably in the growth of this festschrift from proposal in 1986 to publication. They are indebted, in the University of Liège, to the Direction des Relations extérieures for its contribution to the printing of this volume and to the Centre Informatique de la Faculté de Philosophie et Lettres for its technical assistance and generous cooperation. In a development that Irène Simon might not have thought of, but which was certainly in line with her constant urging to explore new directions, two of the editors became amateur Gutenbergs to produce the present volume.

Liège, January 1988.

# Irène Simon A Checklist of Publications

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- Dorothy M. Richardson. Bruxelles, Didier (Série Langues Vivantes, No. 21), 1949, 24 pp.
- Formes du roman anglais de Dickens à Joyce. Liège, Université de Liège (Bibliothèque de la Faculté de Philosophie et Lettres, Fasc. CXVIII), 1949, 463 pp.
- Les progrès de la critique shakespearienne au XX<sup>e</sup> siècle. Bruxelles, Didier (Série Langues Vivantes, No. 29), 1950, 29 pp.
- Some Problems of Donne Criticism. Bruxelles, Didier (Série Langues Vivantes, No. 40), 1953, 76 pp.
- The Novels of L.H. Myers. Bruxelles, Didier (Série Langues Vivantes, No. 46), 1954, 150 pp.
- Bloomsbury and its Critics. Bruxelles, Didier (Série Langues Vivantes, No. 53), 1958, 35 pp.
- "Pride of Reason" in the Restoration and Earlier Eighteenth Century. Bruxelles, Didier (Série Langues Vivantes No. 55), 1959, 50 pp.
- Three Restoration Divines: Barrow, South, Tillotson. Selected Sermons. Vol. I. Paris, Les Belles Lettres (Bibliothèque de la Faculté de Philosophie et Lettres de l'Université de Liège, Fasc. CLXXXI), 1967, 510 pp.
- Neo-Classical Criticism 1660-1800. London, Edward Arnold (Arnold's English Texts), 1971, xxxv-224 pp.
- Three Restoration Divines: Barrow, South, Tillotson. Selected Sermons. Vol. II (i & ii). Paris, Les Belles Lettres (Bibliothèque de la Faculté de Philosophie et Lettres de l'Université de Liège, Fasc. CCXIII), 1976, 610 pp.
- Small Latin and Less Greek: Littérature anglaise et auteurs classiques. Liège, Faculté de Philosophie et Lettres, "Faculté Ouverte" (Entretiens sur l'Antiquité gréco-romaine, C11), 1983, 23 pp.
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- "Kritiek op de Moderne Wereld. Aldous Huxley: After Many a Summer," Onderzoek, I, 4, unpaginated.
- "Trois Poètes de Guerre," L'Athénée, mai-juin 1947, unpaginated
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- "M. Aldous Huxley et la Science," Education, novembre 1950, 5-7.
- "Soixante Années de Philologie Germanique à l'Université de Liège," Liège, Faculté de Philosophie et Lettres, 1950, pp. 15-51.
- "Echoes in the Waste Land," English Studies, XXXIV, 1953, 64-72.
- "Pope and the Fragility of Beauty," Revue des Langues Vivantes, XXIV, 1958, 377-94.
- "An Eighteenth-century Satirist: Charles Churchill," Revue des Langues Vivantes, XXV, 1959, 645-82.
- "Some Aspects of Virginia Woolf's Imagery," English Studies, XLI, 1960, 180-
- "George Eliot and Hendrik Conscience," Revue des Langues Vivantes, XXVI, 1960, 386-9.
- "Saxonism and the Hard-words Dictionaries," Revue des Langues Vivantes, XXVI, 1960, 411-20.
- "Shaftesbury and Eighteenth-century Poetry," Revue des Langues Vivantes, XXVII, 1961, 200-15.
- "Innocence in the Novels of George Eliot," English Studies To-day, Second series (Lectures and Papers read at the 4th Conference of the I.A.U.P.E.), Berne, 1961, pp. 197-215.
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- "Jane Austen and 'The Art of the Novel,' " English Studies, XLIII, 1962, 225-
- "Dryden's Revision of the Essay of Dramatic Poesy," The Review of English Studies, XIV, 1963, 132-41.
- "The Thesis of Paradise Lost," Revue des Langues Vivantes, XXIX, 1963, 83-86.

- "A New Biography of Swift," Revue des Langues Vivantes, XXIX, 1963, 146-52.
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- "Shakespeare Criticism in Mid-Century," Revue des Langues Vivantes, XXX, 1964, 121-30.
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- "Robert South and the Proper Use of Language," Paper read at the Conference of the Nederlands Filologencongres, Nijmegen, 1964, Summary in Handelingen van het 28ste Nederlands Filologencongres, Groningen, 1964, pp. 134-5.
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- "Yeats Revisited," Revue des Langues Vivantes, XXXI, 1965, 406-13.
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- "Littératures anglaise et américaine," in Bibliothèque de l'Honnête Homme, ed. Pierre Wigny, Anvers, 1968, pp. 216-81.
- "An Essay on Man, III, 109-146. A Footnote," English Studies, L, 1969, 93-98.
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- "Rumours of War: John Wesley, John Wilkes and 'Our American Colonies,'" Revue des Langues Vivantes (Special Number U.S. Bicentennial issue). XLII, 1976, 273–91.

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- "John Dennis and Neo-classical Criticism," Revue Belge de Philologie et d'Histoire, LVI, 1978, 663-77.
- "Art and Nature in Restoration and Early Eighteenth Century Criticism," English Studies, LX, 1979, 688-98.
- "A propos de deux sermons de South: Religion et politique après la Restauration," in Le Sermon anglais, Paris, Didier-Erudition, 1982, pp. 70-90.
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- Malcolm Bradbury is Professor of American Studies at the University of East Anglia. He is also a novelist who has written Eating People is Wrong, Stepping Westward, Who Do You Think You are? (short stories), The History Man and Rates of Exchange. His critical works include The Social Context of English Literature, Possibilities, Essays on the State of the Novel, Modernism (ed.), The Novel Today (ed.), The Contemporary English Novel (ed.), The Modern American Novel and the recent No, Not Bloombury.
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